	Case 06-10725-gw2 D0C 4138 Entered 07/06/07 15:50:44 Page 1 013
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2	E-filed on 7/6/07
3	DAVID ROGER
4	District Attorney CIVIL DIVISION State Per No. 002781
5	State Bar No. 002781 By: KIMBERLY A. PHILLIPS Deputy District Attorney
6	Deputy District Attorney State Bar No. 008609 500 South Grand Central Pkwy.
7	P. O. Box 552215 Las Vegas, Nevada 89155-2215
8	(702) 455-4761 Fax (702) 382-5178
9	e-mail: DA-Bankr@co.clark.nv.us Attorneys for Clark County
10	
11	UNITED STATES BANKRUPTCY COURT
12	DISTRICT OF NEVADA
13	In re) BK-S-06-10725-LBR
14	USA COMMERCIAL MORTGAGE) Chapter 11)
15	Debtor.
16	
17	CLARK COUNTY'S WITHDRAWAL OF NOTICE OF APPEARANCE AND REQUEST TO REMOVED FROM MAILING MATRIX TO STOP ELECTRONIC NOTICES
18	NOTICES
19	TO THE REPORT OF DESCRIPTION OF DECORD.
20	TO THE INTERESTED PARTIES AND THEIR COUNSEL OF RECORD:
21	NOTICE IS HEREBY GIVEN that Kimberly A. Phillips Deputy District
22	Attorney of the Clark County District Attorney's Office, hereby files this Withdrawal of
23	Notice of Appearance and request for Removal from Matrix and to Stop Electronic Notices,
24	and requests that the name, mailing address and e-mail address listed below be removed
25	from the mailing matrix and from the Court's electronic system for this case.
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	R:\USBK\S-U\USA COMMERCIAL MORT CO\withdrawl.doc 1 of 3 July 5, 200

July 5, 2007

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1 2 3 4	KIMBERLY A. PHILLIPS Deputy District Attorney 500 South Grand Central Pkwy. P. O. Box 552215 Las Vegas, Nevada 89155-2215 e-mail: DA-Bankr@co.clark.nv.us
5	DATED this day of July 2007.
6 7	DAVID ROGER DISTRICT ATTORNEY
8	RIMBERLY A PHILLIPS Donuty District Horney
10	Deputy District Attorney State Bar No. 008609
11	500 South Grand Central Pkwy. P. O. Box 552215 Las Vegas, Nevada, 80155, 2215
12	Las Vegas, Nevada 89155-2215 Attorney for Clark County
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1 **CERTIFICATE OF MAILING** I hereby certify that on the 6th day of July, 2007 I deposited in the United States 2 3 Mail, postage prepaid, at Las Vegas, Nevada, enclosed in a sealed envelope, a copy of the 4 above and foregoing Clark County's Withdrawal of Notice of Appearance and Request to be Removed from Mailing Matrix and to stop Electronic Notices addressed as follows: 5 MORTGAGE COMPANY ANNETTE W JARVIS 6 P.O. BOX 45385 STEVEN C STRONG SALT LAKE CITY, UT 84145 RAY QUINNEY & NEBEKER P.C. *ATTORNEY FOR USA COMMERCIAL* MORTGAGE COMPANY 36 SOUTH STATE STREET, STE 1400 **SALT LAKE CITY, UT 84145-0385** DOUGLAS M MONSON ATTORNEY FOR USA COMMERCIAL 9 RAY QUINNEY & NEBEKER P.C. *MORTGAGE COMPANY* 36 SOUTH STATE STREET, STE 1400 10 WADE B. GOCHNOUR PO BOX 45385 SALT LAKE CITY, UT 84145-0385 1117 S. RANCHO DR. 11 ATTORNEY FOR USA COMMERCIAL LAS VEGAS, NV 89102 ATTORNEY FOR USA COMMERCIAL MORTGAGE COMPANY 12 MORTGAGE COMPANY JEANETTE E. MCPHERSON 13 U.S. TRUSTEE - LV - 11 2850 S. JONES BLVD., #1 LAS VEGAS, NV 89146 300 LAS VEGAS BOULEVARD S. 14 **SUITE 4300** ATTORNEY FOR USA COMMERCIAL LAS VEGAS, NV 89101 *MORTGAGE COMPANY* 15 STUTMAN, TREISTER & GLATT LENARD E. SCHWARTZER 16 SCHWARTZER & MCPHERSON LAW PROFESSIONAL CORPORATION 1901 AVENUE OF THE STARS, 12TH 17 2850 S. JONES BOULEVARD, SUITE 1 **FLR** LOS ANGELES, CA 90067 LAS VEGAS, NV 89146 18 ATTORNEY FOR USA COMMERCIAL Creditor Committee 19 day of 2007, I electronically 20 filed the above and foregoing Clark County's Withdrawal of Notice of Appearance and 21 Request to be Removed from Mailing Matrix and to Stop Electronic Notices. Pursuant 22 to General Order for Electronic Case Filing Procedures signed on December 8, 2000, the 23 electronically filed document will automatically be sent electronically to all parties in the 24 case who are registered participants in the Electronic Case Filing System or have otherwise 25 consented to electronic service. 26 27 f the Clark County District 28